

# VIRGINIA FESTIVAL OF CHAMPIONS

*Presents*

## LEXINGTON NATIONAL HORSE SHOW

August 5–9, 2026



*At the Virginia Horse Center  
Lexington, Virginia*



**USEF National Rating  
Jumper Level 4**

*Prize List*

# TRIPLE CROWN



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## WITH CHROMIUM!

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## WELCOME



### VIRGINIA HORSE CENTER BOARD OF DIRECTORS LIST

The Virginia Horse Center Foundation is a 501(c)(3) non-profit organization which owns and operates the Virginia Horse Center. Committed to serving the needs, well-being and safety of both horse and rider, the VHCF supports a 600-acre facility that serves animals of all breeds and disciplines. The Foundation's mission is to enrich lives with programs focused on competition, recreation, education and preservation.

Mrs. Judy H. Bishop  
Washington, DC

Ms. Roxanne Booth  
Charlottesville, VA

Ms. Gardner L. Bloemers  
Charlottesville, VA

Mr. William C. Heizer  
Staunton, VA

Ms. Elizabeth Mason Horsley  
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Ms. Brooks Cushman  
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Purcellville, VA

Dr. Owen Weaver  
Greensboro, NC

Mr. Steve Shank, CEO  
Lexington, VA

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Mrs. Judy Miller  
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Ms. Rebecca Polan  
Waynesboro, VA

Mr. Alan Lohman  
Poolesville, VA

## Highlights

- USEF National Ch 1 Competition
- WCHR Recognized Event
- New Farrier Shed and Barn Aisles resurfaced.
- "Derby Day": Friday, August 7th
- \$5000 USHJA Hunter Derby
- \$5,000 Open Welcome Class
- \$25,000 Grand Prix
- USHJA Green Incentives
- Introducing Itty Bitty Jumpers

*We invite you to join us in our mission to support and help sustain the Virginia Horse Center, by competing and participating at these equestrian events.*



### STABLE RESERVATIONS

Text Keedie Leonard 540-294-5750

email: [colebelle@msn.com](mailto:colebelle@msn.com)

**No stalls accepted without a  
Stable Reservation Form  
and payment received or guaranteed.**

# Virginia Festival of Champions Show Series

Proud to offer the USHJA National Derby Series

Sponsored by:

Virginia Horse Center



## Lexington National

*Friday August 7th, 2026*

**Prize Money** • 1st- \$1500, 2nd-\$1,100, 3rd- \$650, 4th- \$400, 5th- \$300, 6th- \$250, 7th- \$200, 8th- \$150, 9th- \$150, 10th- \$100, 11th- \$100, 12th- \$100

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### **\$5,000 USHJA NATIONAL DERBY**

**Class 500 • Entry Fee • \$300** (includes \$25 USHJA Fee)

**Groom's Award**

**Leading Trainer Award • High Score Junior & Amateur Award**

Horses must be entered in at least one other class at the show. Fence heights: 3' with minimum 4 options

3'3"-3'5" Hunt and Go Hunter type course

*In the event of a tie, the handy round score will be the tie breaker.*



*The Festival of Champions and the Lexington National Horse Show  
are proud to host the*

**Virginia Horse Shows Association Equitation Finals**  
*held in memory of Claiborne Bishop and  
generously sponsored by Marshall+Sterling Equine Insurance*

**VHSA/M+S Children's Medal Finals**

Friday, August 7, 2026 6:00 pm Anderson Coliseum

**VHSA/M+S Junior Equitation Championship on the Flat**

**VHSA/ M+S Hunter Seat Medal Finals**

**VHSA Horsemanship Competition\***

Saturday, August 8, 2026 6:00pm Anderson Coliseum

*\*see VHSA website for written test, study guide and practicum scheduling*

**VHSA/M+S Adult Flat Finals (two age groups)**

**VHSA/M+S Adult Medal Finals**

Sunday, August 9, 2026 7:45am Anderson Coliseum

**2025 VHSA/EMO Children's Medal Winners**

Champion – Vivienne Zimmel, trained by Ann Garnett Wheeler  
Reserve – Katherine Kelly, trained by Katherine Schmidt-Butler

**2025 VHSA/EMO Hunter Seat Medal Winners**

Champion – Addison Huffman by Kim Williams  
Reserve – Anika McMath, trained by Selina Petronelli

**2025 VHSA/EMO Amateur Equitation on the Flat Winners**

Champion – Lydia Johnson, trained by Maria Bishop Shannon  
Reserve – Isabella Bertozzi, trained by Michael Bertozzi

**2025 VHSA/EMO Junior Champion on the Flat Winners**

Champion – Kelly Kiser, trained by Sulu Reed  
Reserve – Michael Millert, trained by Jonelle Mullen

**2025 VHSA Junior Horsemanship Award Winner Anika McMath**

**2025 Claiborne Bishop Excellence Award Samantha Bourque**

**2025 VHSA/EMO Adult Medal Winners**

Champion – Lydia Jordan, trained by Maria Bishop Shannon  
Reserve – Abby Cole, trained by Jenny Graham



# THANK YOU TO THE SPONSORS OF THE VIRGINIA HORSE CENTER





## *Triple Crown Derby Day*

**Class # 700 \$5,000 USHJA National Derby  
(See Spec on USHJA website)**

**Class #701 \$1,000 Virginia Festival of Champions 2'9" Derby  
(with 3' options).**

**Class # 702 \$1,000 Virginia Festival of Champions 2'3" Derby  
(with 2'6" options).**

**Open to all horse, ponies and riders entered at show, derbies will be a 2 round competition (Hunt and GO format) with the first phase being a classic round consisting of 7-8 Fences and 2<sup>nd</sup> Phase consists of 5-8 fences, this phase will be of a handy type course. Ribbons 1-12**





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## JUDGES › STEWARDS › STAFF

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### MANAGEMENT

#### **Allen Rheinheimer**

*Competition Manager* • 317-847-5986 •  
[Showjumps@sbcglobal.net](mailto:Showjumps@sbcglobal.net)

**Keedie Leonard, Assistant**  
540.294.5750 • [colebelle@msn.com](mailto:colebelle@msn.com)

**VHC Stable Office**  
540.464.2966

#### **Judges**

##### **Hunters • Equitation • Jumpers**

Don Stewart (H, Eq)  
Tony Sgarlata (H, Eq)  
Don Sheehan (H, Eq)  
Jonathan Martin (H, Eq)  
Jean Marie Dunford (H, Eq)  
Kelley Douglas (J)  
Sarah Booker (J)

##### **Course Designers**

Paul Jewel (J, Eq)  
Nancy Wallis (H, Eq)

##### **Stewards & Schooling**

###### **Supervisors**

Mary Choate  
Katherine Buhner

###### **Announcers**

Sergio Del Guidiace  
Sarah Booker  
Kip Broadfoot

###### **In Gates**

David Orlando  
Stephanie Santos  
Lois Rush  
George Heston  
David Orlando

#### **Show Secretary**

Sue Tallon  
540.460.5251 (text only)  
[addscr@gmail.com](mailto:addscr@gmail.com)

#### **VHC Sponsorship and Media**

Rebecca Walton

#### **Farrier**

Tom Mongold  
240.674.4929

#### **VHC Grounds**

Cody Lee  
Wayne Downs  
Mark McCormick

#### **Veterinarian**

Dr. Chris Smith, DVM  
410.271.5941

#### **Photographer**

Teresa Ramsay • 540.338.3377  
KMK Photos  
410.610.3990

#### **Scoreboards**

West Timing  
Showtime Jumps, LLC

#### **Medical Staff**

Harold Chrimes, EMT, Chief  
Ken Martin, EMT

#### **GM/Security Chief**

LeRoy Troxell

#### **Jumps**

Jumps By Fuzzy  
1.888.289.5867

#### **Jump Crew**

Hector Villacis, Crew Chief

#### **Footing**

Rick Rollins  
Cole Leonard

#### **VHC Show Committee**

Judy Bishop  
Alan Lohman  
Dudley McFarlane  
Chris Wynne  
Kenneth Wheeler  
Steve Shank  
Keedie Leonard  
Judy Miller





# WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

Welcome to the 2026  
World Championship Hunter Rider Series!

*Be part of the fun in 2026!*

**NEW FOR 2026!**  
**East Coast Spectacular**  
**January 27-February 1, 2026**  
World Equestrian Center Ocala



Scan the code to see the full calendar of  
2026 WCHR Events.



**Peter Wetherill Palm Beach Spectacular**  
**February 11-16, 2026**

SPORTPHOTO, MEGAN GIESE MEDIA, HIGH  
DESERT SPORT PHOTO, SHAWN MCMLLEN  
PHOTOGRAPHY, ANDREW RYBACK



**West Coast Spectacular**  
**March 10-15, 2026**



**Central Spectacular**  
**July 8-12, 2026**



**Capital Challenge**  
**September 23-October 4, 2026**

# DO YOU HAVE WHAT IT TAKES TO BE A WORLD CHAMPIONSHIP HUNTER RIDER?



# WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

## Congratulations to the 2025 WCHR Mid Atlantic Regional Winners!

Professional  
**Ashley Worthington**

Developing Professional  
**Ashley Worthington**

Adult Amateur  
**Kate Chan**

Amateur Owner 3'6"  
**Jane Gaston**

Amateur Owner 3'3"  
**Taylor Shearin Heller**

Junior 3'6"  
**Jessica Gulden**

Junior 3'3"  
**Mila Lieberman**

Pony  
**Grace Gallo**

Children's  
**Lily Scheurich**

Professional Owner  
**Jennifer Hulkko**

Developing Pro Owner  
**Jennifer Hulkko**

### JOIN TODAY AND BE PART OF THE FUN IN 2026!

Enroll in the WCHR Program by Midnight Eastern time of the last day of this competition and receive points toward Regional and National awards, and qualifying for the WCHR Finals Challenge classes held during the Capital Challenge Horse Show.

To enroll log into your USHJA Portal click on "My Programs"  
Click "Enroll" on World Champion Hunter Rider.

For more information contact Kara Knott at [kknott@ushja.org](mailto:kknott@ushja.org) or  
859-217-6740, or visit [www.ushja.org/wchr](http://www.ushja.org/wchr).

UNITED STATES  
  
HUNTER JUMPER ASSOCIATION®  
(859) 225-6700 | [USHJA.org](http://USHJA.org)



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SHAWN MCMLLEN PHOTOGRAPHY



TRICIA BOOKER/USHJA



ANDREW RYBACK PHOTOGRAPHY



SHAWN MCMLLEN PHOTOGRAPHY



### VHC- General Rules

**SECURITY: 540-784-0156**

**STABLE OFFICE: 540-464-2966**

**EMT: 540-464-2971**

**FIRE/RESCUE: 911**

1. Upon arrival at the Virginia Horse Center, all trailers must check in at the Stable Office/Welcome Center.
2. A negative Coggins must be provided for every horse brought onto the grounds and turned into the Stable Office (state law). Horses coming from out of state are required to have a health certificate (federal law).
3. No smoking in Coliseum or Barns. This is the law.
4. **VEHICLES:** Drive Carefully. Obey All Traffic Signs. Speed limits are strictly enforced. *Every vehicle operator must have a valid driver's license and proof of insurance.* The use of vehicles in the camping areas is restricted to regular roadways for entering and exiting only. Vehicles are permitted only if operated in a safe manner (this is a Virginia state law) but *may not* be used in the Coliseum or in the interior of any of the barns. Four wheelers and ATV's are not permitted on the VHC grounds. Non-powered scooters, bicycles, skateboards, in-line skates, heelers (skates in shoes) are not permitted in the Coliseum or the interior of any of the barns. **The VHC reserves the right to prohibit the operation of any vehicle.**
5. **Dogs/Pets:** All dogs/pets must have current inoculations for rabies as prescribed by state of residency. No loose dogs/pets are allowed anywhere on the premises. All dogs/pets that are not crated must be on a hand-held or tied leash. *Loose dogs/pets will incur a \$100 fine.* You must clean up after your dog/pet.  
**Coliseum:** Dogs are allowed in the Coliseum as long as they are on a leash. No dogs/pets in the Mezzanine (2<sup>nd</sup> floor of the Coliseum) under any circumstances with the exception of Service Dogs. We ask that your Service Dog have his or her vest on. **Grounds/Parking Areas/Barns/East Complex:** All dogs/pets must be on a hand-held or tied leash.
6. No trash or sharps in the manure pits. Sharps should be placed in red boxes in barns. *Shows will be charged \$1,000 for sharps in the manure pits.*
7. **ALCOHOL:** At events serving alcohol, all ABC laws must be followed. If asked to provide Identification for purposes of age validation, you must comply. Those individuals who do not comply will not be served alcohol. Disorderly patrons will be removed from the premises.
8. **Theft/Vandalism:** Anyone involved in destroying property or found stealing property will be prosecuted to the fullest extent of the law.
9. All stalls must have at least one bale of shavings or straw. Sawdust is prohibited. Shavings may be purchased at the Welcome Center (Stable Office).
10. No lunging in Posted rings. Wiley, Northern, and B Ring **NEVER.**
11. No overnight horses may be stabled in trailers or tied out.
12. Horses are absolutely **not** allowed to be ponied behind any moving vehicles.
13. No vehicles allowed in the barns.
14. Campers must register at Stable Office/Welcome Center.
15. Check-In time and Check-Out time subject to show date.
16. No **gray water** is to be dumped on the ground. Sewage arrangements are made through the Stable Office/Welcome Center.
17. Campfires are not permitted.
18. Campers must keep their sites clean and dispose of refuse in the receptacles provided. All campers will be responsible for leaving the campsite as they found it. Any damage or repairs resulting from negligence shall be the responsibility of the camper.
19. All central service buildings and other facilities in the campground are for campers' and exhibitors' use only.
20. Firearms and fireworks are not permitted.
21. No tent, camper, RV or camping equipment shall be left unattended longer than 24 hours without written permission from campground management.
22. Any loss, theft, accident or disturbance should be reported to the Virginia Horse Center Security. Lost and Found is located in the Security Office.
23. Virginia Horse Center management reserves the right to remove from the premises any camper or visitor who is in violation of these rules and regulations.
24. The Virginia Horse Center shall be held harmless against all claims, costs, losses or liability of every nature and kind asserted against or incurred by camper arising or resulting in any respect from camper's occupancy and use of premises, and/or visitor and visitor's use of premises.
25. There will be a fine for anything hooked to or suspended from electrical conduit in the barns. This is extremely dangerous and electrocution could occur.
26. There will be a \$500 fine to any exhibitor who empties trash/manure from muck buckets or trash cans in ANY stalls assigned to the exhibitor, or unused stalls.

## 2026 VIRGINIA HORSE CENTER | EVENT PARTICIPATION DECLARATION FORM

Upon arrival to the Virginia Horse Center, I hereby certify the following: \_\_\_\_\_

Trainer's Name \_\_\_\_\_

Home Phone \_\_\_\_\_

Arrival Date \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Facsimile \_\_\_\_\_

If Person Completing Form Is Different From Trainer Named Above, Please Complete The Agent Information Below:

Agent \_\_\_\_\_

Agent Phone \_\_\_\_\_

Agent Email \_\_\_\_\_

Agent Cell \_\_\_\_\_

All Horses, Showing or Non-Showing, must be listed below, or on separate attached sheet.

Horses in Shipment

Date of Arrival \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Horse Name (use Show Name)	Owner Name	Color	Sex	Height	Age	Showing	Non Showing

Attach additional pages if necessary

Stabled on VHC property?  Ship-In?

Location: \_\_\_\_\_

**Origination Information**

Address from which horse(s) were moved to the event:

Farm Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Attending Veterinarian \_\_\_\_\_

Phone \_\_\_\_\_

**Horse Health Declaration**

I declare that the horse(s) named above have been in good health, with body temperature below 101.5°F, eating normally and have shown no signs of infectious disease for the three (3) days preceding arrival at this event. By signing below I affirm that I have the authority to sign on behalf of the Trainer and/or Agent listed above.

Signature \_\_\_\_\_

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Print Name \_\_\_\_\_

# EQUINE HEALTH ENTRY REQUIREMENTS

Virginia Horse Center | Lexington, VA

As of January 1, 2026

Protecting the health of your horse and other horses at the Virginia Horse Center is of the utmost importance to us. As such, VHC has implemented required biosecurity measures to decrease the risk of introduction and/or spread of contagious or infectious disease at its shows. These requirements have been established by management and the Board of Directors in consultation with the Virginia Department of Agriculture and Consumer Services (VDACS). VDACS guidelines will take precedence on quarantine timelines.

Horses must check in with VHC's Stable Office upon arrival. If arriving during off-hours, please check in with Security.

## UPON ARRIVAL TO THE VIRGINIA HORSE CENTER, TRAINERS MUST PROVIDE FOR ALL HORSES:

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### EVENT PARTICIPATION DECLARATION

Required

Signed by the veterinarian/owner/agent/trainer verifying that the horse has been healthy with no sign of infectious disease and has not had a fever above 101.5°F within 72 hours (3 days) of arrival. The Event Participation form must be submitted for each competition in which the horse participates.

Forms are available in the Show and Stable offices and at [www.vahorsecenter.org](http://www.vahorsecenter.org).

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### EQUINE HEALTH REQUIREMENTS

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All horses at USEF competitions must be in compliance with the vaccination requirements of USEF GR 844 and meet all Virginia State regulations. The most recent booster administration must be within 180 days of arrival.

Out of state horses entering Virginia require a Certificate of Veterinary Inspection (CVI) issued within 30 days of entry.

All horses must have a negative Coggins Test within 12 months, and official identification must be noted on the documentation.

All horses must be in good health and its responsible parties must attest that they have NOT been exposed to any horse that has been treated for or shown symptoms of any equine infectious disease within the past 21 days.

The above equine health requirements are required for all horses entering the show grounds whether showing or non-showing. These documents must be filed in the Show Office before any competition numbers will be issued. In addition, random checks for equine health requirements will occur. Be sure to keep a copy of your horse's equine health requirements in an easily accessible spot (in your tack room or tack trunk, truck or trailer) to ensure you can comply with this requirement. The results on all required papers must indicate the horse's registered (show) name.

Any horse not accompanied by these documents will be directed to the Show Veterinarian to obtain the required documents and/or vaccinations, and/or will be placed in quarantined stabling until the proper documents are obtained. Any horse showing signs of fever/illness/stress is subject to examination by VHC Officials and/or the Show Veterinarian, who may at their sole discretion, place the horse in quarantined stabling or take further action if deemed necessary.

See Rules and Regs in show prizebook for more information, and visit [www.vahorsecenter.org](http://www.vahorsecenter.org) for the most up to date requirements.





# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733



# YOU ARE NOT YOU ALONE



**US Equestrian wants you to know: if you are a victim or survivor of sexual abuse or suspect abuse of any kind, there are resources and people to help.**

## **REPORT**

**720-531-0340 or [uscenterforsafesport.org/report-a-concern](https://uscenterforsafesport.org/report-a-concern)**

## **24/7 HELPLINE**

**866-200-0796 or visit [safesporthehelpline.org](https://safesporthehelpline.org)**

## **TRAINING & RESOURCES**

**Free to US Equestrian members at [usef.org/safesport](https://usef.org/safesport).**

**#youarenotalone**



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## RULES AND REGULATIONS

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### General Fees

Stall Fee: \$285

Office Fee: \$75

Non-showing Fee: \$0

Ship In Grounds Fee: \$50 per entry

Security/Medic/Schooling Fee: \$35 per horse

- All questions not covered in these rules and regulations, shall be decided by the show management whose decision shall be final.
- Every horse entered for competition will comply with the rules of the horse show management, but management will, in no case, be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold this horse show and the officials and employees of the show blameless for any loss or accident to his horse, employees, equipment, which may occur from sickness, fire or otherwise.
- The management reserves the right to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit entries and cancel award prizes without claims for damages; to cancel or combine unfilled classes, or to reschedule classes after due notice to exhibitors; to change rings or rotate judges.
- Exhibitors are notified that any act of discourtesy or disobedience to the judges or officials, on the part of the owner, manager, rider, or groom shall disqualify the horse, and the owner shall forfeit his entry fee and other fees.
- Show management reserves to itself the power to prohibit any person from attending or showing a horse in the ring and to remove any groom or horse from the show without being liable for compensation.
- In accordance with the 1989 Federal Waste Tracking Act, which restricts the disposal of medical waste, bio-hazardous medical waste containers will be provided in the stable area. All exhibitors and their agents are responsible for the proper disposal of this waste.
- Each entry must complete the enclosed entry form including all required numbers and signatures. It is the competitor and trainers' responsibility to fill out the entry agreements honestly and properly. Forged signatures will not be accepted.
- Stalls: \$285 per week, must be paid and reserved in advance. No sharing of stalls. Text Keedie Leonard 540-294-5750 to reserve stalls. **NO CALLS PLEASE.**
- Entries accepted on a first-come, first-serve basis; declarations must be received by **July 27th, 2026**
- **Prize Money:** Will be credited to your show account against your entries and stalls. Any other funds due a competitor will be paid out via US postal mailing within 30 days of the show's close. Social Security and tax information must be provided to the show office prior to the distribution of any monies.
- **Post Entries:** The charge for post entries is \$50.00 per horse for any entry not received on or before the closing date on **Monday, July 27th, 2026.**
- **Returned Checks:** all returned checks will be charged a \$50 returned check processing fee and/or any other bank-associated fees and/or penalties incurred.
- **Refunds:** Refunds will be made upon management approval through the show office less the office fee of \$75.00 and any other fee's associated with that entry as deemed appropriate by show management. **No Stall refunds after Closing Date of entries without Vet certificate and management approval.**
- **Reminder:** All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

- **Stabling:** Permanent 12 x 12 with permanent doors and mats. Temporary stalls may be used if entries warrant. Stalls are assigned at Management discretion. Horses stalls must be kept clean and with adequate bedding while on the grounds of the VHC.
- **Dog policy:** Must be leashed and under control at all times. Dogs are NOT allowed in the coliseum, in food prep, serving, and eating areas. Please do not bring your dogs to exhibitor parties or other social gatherings with large crowds. If your dog disrupts an exhibitor on course through barking or running into or beside a ring; you will be held financially responsible for the competitors round.
- **Arena sizes and footing:** Coliseum is 150' x 300' (Sand), Wiley Ring is 150' x 280' (Fiber/Sand), Northern Arena is 128' x 272' (Fiber/Sand Mix), Dee Dee Arena is 118'x280' (Sand/Fiber Mix), Schooling areas are regulation size, Sandy Gerald Ring is 250' x 220' (Kruse Cushion/Sand) Lunging areas Sand and a Sandy Loam mix, Warm-up areas are consistent with each arena footing.
- **Headgear:** Pursuant to USEF GR-801 and all current applicable state and/or local association rules and regulations. ASTM-SEI approved headgear is required at all times when mounted for all Hunter, Jumper, and Hunter Equitation riders as required by USEF rules. All Non-Jumping competitors must follow their current association's rules and regulations. Equestrian sports are inherently dangerous and the risks associated with such activities while not wearing an approved helmet are extremely dangerous.
- **Hunter Prize Money:** Prize money paid out pursuant to USEF HU-110.8 and offered in accordance with USEF GR313.6.
- **Jumper Prize Money:** Prize money is paid out pursuant to JP-108.1 and JP-108.2 and JP-150.
- **Horse Welfare:** Management may at any time take action including elimination of a horse from competition and/or remove them from the show grounds if they observe any excessive cruelty or improper care and/or custody of an animal while on the competition grounds. Excessive schooling, whipping, and/or any unacceptable treatment of a horse while on the grounds will not be tolerated and immediate action will be taken. The care and custody of the horses on competition grounds are paramount and must meet or exceed basic industry standards. Horses must be in good general health, stabled on adequate bedding, with proper feed, hay and ample water at all times. Management may inspect the stabling and/or ship in areas of the completion grounds at any time.
- **Non-Showing Horses:** Horses in stalls or on the grounds who are not showing must complete an entry agreement and liability statement in the show office prior to being ridden on the grounds. Additionally a Horse will not be charged a Non-Showing fee but will be assessed along with all applicable stall, schooling and office fees. Also must follow all Veterinarian regulations.
- **Settlement of Accounts:** All show accounts must be closed out at the show. Any open entry accounts will be closed by management and a \$50 processing fee will be added per entry.

#### FEDERATION ENTRY AGREEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

#### USEF Safe Sport Policy Information

2026 Lexington National Horse Show All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for Safe Sport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for Safe Sport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org)



## MEDICAL INFORMATION

**Nearest ER**  
Stonewall Jackson Hospital  
1 Health Circle  
Lexington VA 24550  
540-458-3300  
3.9 miles from VHC

**Level 1 Adult & Pediatric Trauma Center**  
Carilion Roanoke Memorial  
1906 Bellevue Ave. SE.  
Roanoke, VA 24014  
58 Miles from VHC

**Level 1 Adult Trauma Center**  
UVA Charlottesville Medical Center  
1215 Lee Street  
Charlottesville, VA 22903  
66 Miles from VHC

**Closest equine surgery and emergency**  
Blue Ridge Equine Hospital  
Free Union, VA 434-973-7947  
75 Miles from VHC

# Hunter Sections

(\* Indicates handy round of division)

USEF-rated Division	Class #	Height	Division Fee	Class fee	Prize money/class
\$1,200 Green Conformation	1, 2, 3, 4, 5*, 6 u/s	3'6"	\$240	n/a	\$240
\$1,200 3'6" Green Hunter	7, 8, 9, 10*, 11 u/s	3'6"	\$240	n/a	\$240
\$1,200 3'9" Green Hunter	12, 13, 14, 15*, 16 u/s	3'9"	\$240	n/a	\$240
\$1,000 3' Green Hunter	17, 18, 19, 20, 21 u/s	3'	\$200	n/a	\$200
\$1,000 3'3" Green Hunter	22, 23, 24, 25, 26 u/s	3'3"	\$200	n/a	\$200
\$1,500 High Performance Hunter	27, 28, 29, 30*, 31 u/s	4'	\$300	\$80	\$300
\$1,000 H. P. Conformation	33, 34, 35, 36*, 37 u/s	3'9"	\$240	n/a	\$240
\$1,000 3'3" Performance	38, 39, 40, 41*, 42 u/s	3'3"	\$200	\$60	\$200
\$1,000 3'6" Performance	43, 44, 45, 46*, 47 u/s	3'6"	\$200	\$60	\$200
\$1,200 3'3" A/O Hunter 18-35	48, 49, 50, 51*, 52 u/s	3'3"	\$240	n/a	\$240
\$1,200 3'3" A/O Hunter 36 & O	53, 54, 55, 56*, 57 u/s	3'3"	\$240	n/a	\$240
\$1,200 3'6" A/O Hunter 18-35	58, 59, 60, 61*, 62 u/s	3'6"	\$240	n/a	\$240
\$1,200 3'6" A/O Hunter 36 & O	63, 64, 65, 66*, 67 u/s	3'6"	\$240	n/a	\$240
\$1,200 3'3" Junior 16-17	68, 69, 70, 71*, 72 u/s	3'3"	\$240	n/a	\$240
\$1,200 3'3" Junior 15 & U	73, 74, 75, 76*, 77 u/s	3'3"	\$240	n/a	\$240
\$1,200 Small Junior	78, 79, 80, 81*, 82 u/s	3'6"	\$240	n/a	\$240
\$1,200 Large Junior 15 & U	88, 89, 90, 91*, 92 u/s	3'6"	\$240	n/a	\$240
\$800 Sm/Med Green Pony	98, 99, 100, 101, 102 u/s	2'3"/2'6"	\$190	n/a	\$160
\$800 Large Green Pony	103, 104, 105, 106, 107 u/s	2'9"	\$190	n/a	\$160
\$1,000 Small Pony	108, 109, 110, 111*, 112 u/s	2'3"	\$225	n/a	\$200
\$1,000 Medium Pony	113, 114, 115, 116*, 117 u/s	2'6"	\$225	n/a	\$200
\$1,000 Large Pony	118, 119, 120, 121*, 122 u/s	3'	\$225	n/a	\$200
\$500 Adult Amateur 18-35	123, 124, 125, 126, 127 u/s	3'	\$200	\$50	\$100
\$500 Adult Amateur 36-49	128, 129, 130, 131, 132 u/s	3'	\$200	\$50	\$100
\$500 Adult Amateur 50+	133, 134, 135, 136, 137 u/s	3'	\$200	\$50	\$100
\$500 Children's 14 & U	138, 139, 140, 141, 142 u/s	3'	\$200	\$50	\$100
\$500 Children's 15-17	143, 144, 145, 146, 147 u/s	3'	\$200	\$50	\$100
Sm/Med Children's Pony	148, 149, 150, 151, 152 u/s	2'	\$180	\$45	n/a
Large Children's Pony	153, 154, 155, 156, 157 u/s	2'6"	\$180	\$45	n/a
\$500 Take2 TB Hunter	167, 168, 169, 170, 171 u/s	3'	\$200	\$50	\$100
Small Hunter	172, 173, 174, 175, 176 u/s	3'	\$180	\$45	n/a
Low Adult Hunter	181, 182, 183, 184, 185 u/s	2'6"	\$180	\$45	n/a
Low Children's Hunter	186, 187, 188, 189, 190 u/s		\$180		
<i>Riders may not cross enter into any class or section at the same competition where fences exceed 2'9" (Exception: 3'0" Equitation).</i>					
Unrated Hunter Sections	Class #	Height	Division Fee	Class fee	Prize money/class
Baby Green Hunter	191, 192, 193, 194, 195 u/s	2'6"	\$180	\$45	n/a
2'6" Schooling Hunter	196, 197, 198 u/s	2'6"	\$90	\$45	n/a
2'6" USHJA Hunter	199, 200, 201 u/s	2'6"	\$90	\$45	n/a
2'9" Lexington Hunter	202, 203, 204 u/s	2'9"	\$90	\$45	n/a
Open Hunter	205, 206, 207, 208	Division Height	n/a	\$45	n/a
2'9" VHC Hunter	209, 210, 211, 212, 213 u/s	2'9"	\$180	\$45	n/a
Non-Pro/Pro Hunter	214, 215, 216, 217	2'6"	n/a	\$45	n/a
Non-Pro/Pro Hunter	218, 219, 220, 221	2'9"	n/a	\$45	n/a
Non-Pro/Pro Hunter	222, 223	3'	n/a	\$45	n/a
Non-Pro/Pro Hunter	227, 228	3'3"	n/a	\$45	n/a
USHJA Young Hunter	224, 225, 226 u/s	2'9"	\$90	\$45	n/a

## Hunter Sections (Continued)

Unrated Hunter Sections	Class #	Height	Division Fee	Class fee	Prize money/class
Special Adult	240, 241, 242	2'6" or 2'9"	\$90	\$45	n/a
Special Children's	243, 244, 245	2'6" or 2'9"	\$90	\$45	n/a
Schooling Pony	246, 247, 248	2' or 2'6"	\$90	\$45	n/a
Limit Hunter	249, 250, 251	2' or 2'6"	\$90	\$45	n/a
Maiden Hunter	252, 253, 254	2'3"	\$90	\$35	n/a
Long Stirrup Hunter 12/+	255, 256, 257, 258, 259	2'	\$140	\$35	n/a
Short Stirrup Hunter 12/U	260, 261, 262, 263, 264	2'	\$140	\$35	n/a
Junior Pleasure	265(W/T), 266(WTC), 267(GAYP)	n/a	\$60	\$20	n/a
Adult Pleasure	268(W/T), 269(WTC), 270(GAYP)	n/a	\$60	\$20	n/a
Pony Pleasure	271(W/T), 272(WTC), 273(GAYP)	n/a	\$60	\$20	n/a
VPBA Pony Model	274	n/a	n/a	\$20	n/a
VPBA Warm Up	275	2' & 2'6"	n/a	\$35	n/a
VPBA Pony Hunter	276, 277, 278	2' & 2'6"	\$140	\$35	n/a
VPBA Registered Pony U/S	279	n/a	n/a	\$35	n/a

## Classics, Incentives and Derby Section

\$1,000 A/O 3'6" Classic	600	3'6"	n/a	\$100	\$1,000
\$1,000 A/O 3'3" Classic	601	3'3"	n/a	\$100	\$1,000
\$1,000 3'3" Jr Classic	602	3'3"	n/a	\$100	\$1,000
\$1,000 3'6" Jr Classic	603	3'6"	n/a	\$100	\$1,000
\$500 Pony Hunter Classic	604	Division height	n/a	\$50	\$500
\$500 WIHS/NAL Adult Classic	605	3'	n/a	\$50	\$500
\$500 WIHS/NAL Children's Classic	606	3'	n/a	\$50	\$500
Low Adult Classic	607	2'6"	n/a	\$45	n/a
Low Children's Classic	608	2'6"	n/a	\$45	n/a
\$1,000 USHJA Green Incentive 3' & 3'3"	609	Division height	n/a	100+USHJA Fee	\$1,000
\$1,000 USHJA Green Incentive 3'6" & 3'9"	610	Division height	n/a	100+USHJA Fee	\$1,000
\$5,000 USHJA National Derby	700	3'	n/a	\$325	\$5,000
\$1,000 VFOC 2'9" Derby	701	2'9"	n/a	\$110	\$1,000
\$1,000 VFOC 2'3" Derby	702	2'3"	n/a	\$110	\$1,000

*To be eligible for a classic, entries must have entered, shown and completed at least 2 classes over fences in the same division.*

*For divisions with Classics the second over fences class of the division will count as the first round of the classic, top 12 combined scores second will be pinned.*

### Additional Hunter Specifications

- The Low Child/Adult Hunter sections are open to horses no ponies. (See Zone 3 Specs.)
- Low Child/Adult Horse/Rider Combo may NOT show higher than 2'9" at the same show. (Refer to SWVHJA, MHSA, and VHSA Rules)
- Short Stirrup is open to riders 12 and under on horses or ponies.
- Long Stirrup is open to riders 13 and over on horses or ponies.
- Short and Long Stirrup riders may not jump higher than 2'6" at this show.
- Baby Green is open to horses or ponies that have not shown higher than 3'3" in the current USEF show season.
- Baby Green is open to horses or ponies in their first 2 full years of USEF recognized competition.
- Pony, Junior, and Adult Pleasure divisions are SWVHJA recognized, but entrants don't have to be members.
- There is NO fee to add a class, as long as it is done prior to the class starting.

*For all current rules and requirements, please refer to the most current online version of the USEF rulebook, and all other applicable governing body & association rules.*





## Equitation

Equitation	Class #	Height	Division Fee	Class fee	
USEF Dover Medal (AYR)	300	3'6"	n/a	\$60	
ASPCA Maclay (AYR)	301	3'6"	n/a	\$45	
USEF Plantium Performance Talent Search (1*) (AYR)	302	3'9"	n/a	\$60	
USHJA/M & S Jumper Seat Medal 3'3"	303	3'3"	n/a	\$45	
VHSA/M & S Junior Medal (AYR)	304	3'6"	n/a	\$45	
WIHS Eq. – Hunter Phase (AYR)	305	3'6"	n/a	\$45	
WIHS Eq. – Jumper Phase (AYR)	306	3'6"	n/a	\$45	
Oak Ridge Medal (Flat After)	307	3'3"	n/a	\$45	
MHSA Medal	308	3'3"	n/a	\$45	
EJ Haun Medal	309	3'3" or 3'6"	n/a	\$45	
USEF/NCEA Hunt Seat Medal	356	3'3"	n/a	\$60	
Hamel Foundation NHS Medal	310	3'3"	n/a	\$45	
Gittings Horsemanship	311	3'	n/a	\$45	
VHSA/M and S Children's Medal	312	3'	n/a	\$45	
NCHJA Children's Medal	313	3'	n/a	\$45	
THIS Children's Medal	314	3'	n/a	\$45	
Ariat Adult Medal	315	3'	n/a	\$45	
NCHJA Adult Medal	316	3'	n/a	\$45	
VHSA/M and S Adult Medal	317	3'	n/a	\$45	
THIS Adult Medal	318	3'	n/a	\$45	
VHSA/MHSA Pony Medal	319	2'3", 2'6", 3'	n/a	\$45	
WIHS Pony Medal	320	2'3", 2'6", 3'	n/a	\$45	
USEF Pony Medal	321	2'3", 2'6", 3'	n/a	\$60	
NCHJA Pony Medal	322	2'3", 2'6", 3'	n/a	\$45	
VHSA/MHSA Children's Pony Medal	323	2' & 2'6"	n/a	\$45	
SWVHJA Hunt Seat Medal	325	3'	n/a	\$45	
SWVHJA Adult Medal	326	3'	n/a	\$45	
SWVHJA Junior Eq. on the flat	327	n/a	n/a	\$45	
SWVHJA Adult Eq. on the flat	328	n/a	n/a	\$45	
VHSA Eq. on the flat	329	n/a	n/a	\$45	
VHSA Adult Eq. on the flat (Split By Age)	330/355	n/a	n/a	\$45	
VHSA Pony Eq. on the flat	331	n/a	n/a	\$45	
Children's Pony Eq. on the flat	332	n/a	n/a	\$45	
Children's Pony Eq. O/F	333	2' & 2'6"	n/a	\$45	
Special Children's Eq. on the flat	334	n/a	n/a	\$45	
Special Children's Eq. O/F	335	2'6" & 2'9"	n/a	\$45	
Special Adult Eq. on the flat	336	n/a	n/a	\$45	
Special Adult Eq. O/F	337	2'6" & 2'9"	n/a	\$45	
Low Children's Eq. O/F	338, 339	2'6"	n/a	\$45	
Low Children's Eq. on the flat	340	n/a	n/a	\$45	
Low Adult Eq. O/F	341, 342	2'6"	n/a	\$45	
Low Adult Eq. on the flat	343	n/a	n/a	\$45	
Novice Eq. O/F	344, 345	2'6"	n/a	\$45	
Novice Eq. on the flat	346	n/a	n/a	\$45	
Beginner Eq. on the flat	347	n/a	n/a	\$35	
Beginner Eq. O/F	348, 349	2'	n/a	\$35	
11/Under Eq. O/F	350	2' & 2'6"	n/a	\$45	
11/Under Eq. on the flat	351	n/a	n/a	\$45	
Pre-Beginner Eq O/F	352, 353	2'	n/a	\$35	
Pre-Beginner Eq on Flat	354	n/a	n/a	\$35	

# JUMPER SPECIFICATIONS

- Nomination Fee: \$150.00 Required for Open and Jr/Am jumper sections.
- Any excessive use of force (i.e. striking a horse with a crop more than 2 times) or striking a horse in the head or neck or in front of the girth will result in immediate disqualification of that entry from further competition and may result in charges by the USEF Steward and/or officials.
- Ties- In all Jumper Classes, refer to USEF Rules. Classes will NOT remain tied.
- No Poling or Offsets are allowed on the grounds.
- Current USEF schooling rules and procedures will apply. Any disregard for the schooling rules and/or failure to abide by the instructions of the schooling supervisor and/or Jumper Paddock Master will result in elimination from the class in which the incident occurred and forfeiture of all entry fee's associated with such class. The show officials and Steward may issue charges and/or warning cards upon review.
- Proper attire is required for all Jumper Classes. Solid or tactful polo shirts are acceptable for NonClassic classes. NO T-shirts are allowed. No Sleeveless or scoop neck shirts are allowed. Riders should be neatly attired and turned out.
- Office issued numbers must either be worn on the riders back or clearly displayed on the horse so the Paddock Master and Judges can clearly see the number upon entering the arena. Small bridle or martingale numbers are not acceptable.
- The 45 Second Rule will be observed in all Jumper classes & Classics.
- All Jump Orders will be according to USEF rule JP 111.2. It is the riders responsibility to ensure they are declared the day prior by the time the office closes. It is also the rider's responsibility to ensure they are on the jump order prior to a class start.
- Riders may scratch a class without penalty and receive a refund after the course walk but prior to the first horse on course. No refunds issued after a class has started if you have not scratched accordingly.
- Championships awarded in Junior/Amateur and Take 2 Jumper sections,
- Championship TIES will be broken by the higher placed horse in a Stake/Classic placing.



## USEF Jumper Levels

0.65m = 2'1"
0.70m = 2'3"
0.75m = 2'5"
0.80m = 2'7"
0.85m = 2'9"
0.90m = 2'11"
0.95m = 3'1"
1.00m = 3'3"
1.05m = 3'5"
1.10m = 3'7"
1.15m = 3'9"
1.20m = 3'11"
1.25m = 4'1"
1.30m = 4'3"
1.35m = 4'5"

## Jumper Section

Division/Class	Class #	Height	Class Type	Class Fee	Prize money/class
.65m Itty Bitty Jumpers	451, 452, 453	.65m	II	\$45	n/a
Training Jumper .75m	401, 402, 403, 404	.75m	II	\$45	n/a
Training Jumper .85m	405, 406, 407, 408	.85m	II	\$45	n/a
Training Jumper .95m	409, 410, 411, 412	.95m	II	\$45	n/a
Training Jumper 1.0m	413, 414	1.0m	II	\$45	n/a
\$750 Take2 TB Jumper	417, 418, 419	1.0m-1.05m	II2b, II2.1, II2b	\$50	\$250
Training Jumper 1.10m	420, 421	1.10m	II2b	\$45	n/a
Training Jumper 1.15m	424, 425	1.15m	II2b	\$45	n/a
\$1,500 Open Jumper	428, 429, 430	1.20m	II2b, II2b, II2b	\$50	\$500
\$1,500 Open Jumper	431, 432	1.30m	II2b, II2b	\$75	\$750
.85 Junior/Amateur Jumper	435, 436, 437	.85m	II2b, II2b, II2b	\$45	n/a
.85m Junior/Amateur Jumper Classic	613	.85m	II2b	\$50	\$500
1.0m Junior/Amateur Jumper	439, 440	1.0m	II2b, II2.1	\$45	n/a
\$500 1.0m Junior/Amateur Jumper Classic	614	1.0m	II2b	\$50	\$500
\$500 1.10m Amateur Jumper	442, 443	1.10m	II2b, II2.1	\$50	\$250
\$500 1.0m Juior Jumper	444, 445	1.10m	II2b, II2.1	\$50	\$250
\$1,500 1.10m Junior/Amteur WIHS/NAL Classic	615	1.10m	II2b	\$150	\$1,500
\$1,000 1.20m Jr/Am Jumper	447, 448	1.20m	II2b, II2.1	\$65	\$500
\$2,500 1.25m Jr/Am Jumper Classic	616	1.25m	II2b	\$250	\$2,500
\$2,000 1.30m/1.35 Jr/Am Jumper	449, 450	1.30m/1.35m	II2b, II2.1	\$100	\$1,000
\$5,000 1.35m Jr/Am Jumper Classic	617	1.35m	II2b	\$325	\$5,000
\$5,000 Open Jumper Welcome Stake 1.35m	619	1.35m	II2b	\$325	\$5,000
\$25,000 VFOC Grand Prix	621	Regional Standard	II2a	\$525	\$25,000

To be eligible for any stake or classic the horse/rider must have been entered and competed in one other jumper class. (Exception- Take 2 TB see specific rule book) Child/Adult and Junior/ Amateur Jumper sections high/low may be combined with less than 4.



## *Virginia Festival of Champions*



We will offer Take2 Thoroughbred Classes during the USEF recognized show.

We will offer classes in both hunter and jumper divisions.

Horses shown as Thoroughbreds must possess either their Jockey Club Certificate of registration, the acceptance of their Jockey Club application for registration or a Jockey Club tattoo.

*Proof of registration must be submitted at time of entry.*

Take2 Tb hunter classes fence height 3'.

Take2 Jumper classes 1.00M.

**For more information email:** [take2tbreds@gmail.com](mailto:take2tbreds@gmail.com)

# Breeding Section

Breeding Sections	Class #	Class fee
Pony Yearlings	501	\$25
Pony Two Year Old's	502	\$25
Pony Three Year Old's	503	\$25
Best Young Pony	504	n/a
Amateur Handler	505	\$25
Horse Yearlings	506	\$25
Horse Two Year Old's	507	\$25
Horse Three Year Old's	508	\$25
Best Young Horse	509	n/a

**Breeding Divisions:** The Lexington National Horse is 2026 a member of the National Hunter Pony Breeding Champion Series. Points earned in the Hunter Pony Breeding Division at this show will count for NHBC Series Awards. For additional information regarding this series, contact: 540-229- 6156. All Breeding classes shall be judged on conformation, quality, and suitability. Horses and ponies to be moved on the line. Breeding horses and ponies will pay a \$10 grounds fee and no office fee or late fee.

### 2026 PRIZE MONEY DISTRIBUTION

- All **Hunter** classes that pin thru 8th as follows unless otherwise specified: 1st-30%, 2nd-22%, 3rd-15%, 4th-12%, 5th-11%, 6th-10%, 7th & 8th- Ribbons
- All \$500-\$2500 **Hunter Classics** as follows unless otherwise specified: 1st-25%, 2nd-19%, 3rd-15%, 4th-10%, 5th-9%, 6th-8%, 7th-7%, 8th-7%, 9th & 10th- Ribbons
- **Hunter Classics and Derbies that pin thru 12th** as follows: 1st-26%, 2nd-20%, 3rd-14%, 4th-10%, 5th-7%, 6th-5%, 7th-4%, 8th-4%, 9th- 3%, 10th-3%, 11th-2%, 12th-2%
- All **Jumpers** classes as follows: 1st-30%, 2nd-22%, 3rd-15%, 4th-12%, 5th-11%, 6th-10%, 7th & 8th- Ribbons
- *All classes pin 1st thru 8th place unless otherwise specified.*



## THE 19TH ANNUAL AMY YLVISAKER REISTRUP EQUITATION CHALLENGE Presented by VHSA



*This special equitation class, held in honor of Amy Ylvisaker Reistrup, is open to the first and second place finishers of these qualifying classes.*

### Qualifying Classes (First - Third)

- US Hunter Seat Medal
- ASPCA Maclay
- WIHS Equitation Classic Hunter Phase
- WIHS Equitation Classic Jumper Phase
- WIHS overall winner
- USEF Show Jumping Talent Search Class
- VHSA Hunter Seat Medal
- VHSA Horsemanship Award



### Supported by VA Horse Industry Board

### Qualifying Horse Shows

- All Virginia "A and AA"

**Finals to be held at the  
Lexington National Horse Show**

For more information contact:  
Wendy Mathews 540.729.9704

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## DIRECTIONS & LODGING

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### Travel Information

The Virginia Horse Center is located at 487 Maury River Road, on the northwest side of Lexington, Virginia directly off Route 11. Our GPS locator is N 37° 48.5, W 79° 25.6.

Virginia Horse Center  
487 Maury River Road  
Lexington, VA 24450

T. 540-464-2950

### Directions

From the North: I-81 South to Exit 191. Proceed on I-64 West 1/2 mile to Exit 55. Turn right on Route 11 North, and immediately left on Route 39 West. The Virginia Horse Center is one mile ahead on the left.

From the South: I-81 North to Exit 191. Proceed on I-64 West 1/2 mile to Exit 55. Turn right on Route 11 North, and immediately left on Route 39 West. The Virginia Horse Center is one mile ahead on the left.

From the East: I-64 West to I-81 South. I-81 South to Exit 191. Proceed on I-64 West 1/2 mile to Exit 55. Turn right on Route 11 North, and immediately left on Route 39 West. The Virginia Horse Center is one mile ahead on the left.

From the West: I-64 East to Exit 55. Turn left on Route 11 North, and proceed 1/4 mile to stoplight. Turn left on Route 39 West. The Virginia Horse Center is one mile ahead on the left.

### Area Hotels

Best Western Plus Inn Hunt Ridge • 540-464-1500  
Best Western Lexington • 540-458-3020  
Comfort Inn • 540-463-7311  
Country Inn & Suites • 540-464-9000  
Days Inn Lexington • 540-463-9131  
Georges Hotel • 540-463-2500  
Hampton Inn • 540-463-2223

Spark Hotel by Hilton • 540-463-6400  
Sleep Inn • 540-463-6000  
Super 8 • 540-463-7858  
Sheridan Livery Inn • 540-464-1887  
House Mountain Inn • 540-464-4004  
502 South Main B&B • 540-460-7353  
Natural Bridge Park Historic Hotel • 540-291-2121

More accommodations are available on the Virginia Horse Center website: [www.vahorsecenter.org](http://www.vahorsecenter.org)







# BREEDING ENTRIES ONLY

## 2026 LEXINGTON NATIONAL HORSE SHOW

Make checks payable to the Virginia Horse Center and mail to:  
487 Maury River Road, Lexington, Virginia 2445

Name of Horse	USEF Reg. #	breed	color	sex	height	age

Classes Entered	Name of Handler	Name of Sire	Name of Dam	Sire of Dam
1st handler				
2nd handler				

### United States Equestrian Federation, Inc. Entry Agreement

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Beginning January 1, 2019, every USEF member age 18 and over must complete safe sport certification within 30 days of joining or renewing their membership. Trainer's, owner's and rider's signature blanks MUST be signed. If owner/exhibitor is trainer, sign both places. Trainer must be over 18 years of age. If rider is under 18, parent, guardian, trainer or agent must sign.

Print Parent/Guardian Name: \_\_\_\_\_  
Is Rider/Driver/Vaulter a U.S. Citizen: \_\_\_\_\_ Yes \_\_\_\_\_ No

EMERGENCY CONTACT NUMBER: \_\_\_\_\_

Owner or Agent (mandatory)

Signature: \_\_\_\_\_  
Print Owner Name: \_\_\_\_\_  
Address: \_\_\_\_\_

USEF # \_\_\_\_\_ Cell \_\_\_\_\_  
E-mail \_\_\_\_\_

SSN \_\_\_\_\_ Alternate Payee: \_\_\_\_\_

Handler #1 (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_

USEF # \_\_\_\_\_ Cell \_\_\_\_\_  
E-mail \_\_\_\_\_

NAME \_\_\_\_\_ SSN \_\_\_\_\_

Trainer (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_

USEF # \_\_\_\_\_ Cell \_\_\_\_\_  
E-mail \_\_\_\_\_

FULL ADDRESS \_\_\_\_\_

Reserve _____ stalls @ \$285 per horse.	
or Grounds Fee: \$10 per day	
USEF Fee @ \$25 per horse (\$10 D&M; \$15 USEF) USHA Fee	\$25 \$10
NO OFFICE FEE	\$0
NO LATE FEE	\$0
Paid \$ _____ Check# _____	
COGGINS MUST BE TURNED IN TO HORSE SHOW OFFICE	



# *Virginia Festival of Champions Show Series*

## TROPHIES & AWARDS

### **The JT Tallon Award**

**\$1,000 Bonus to the trainer of the highest point earning Children's, Adult, Junior, or Amateur Owner Hunter**

### **The Cover Story Perpetual Trophy**

**Presented by Rolling Acres Show Stables to the Open Jumper Leading Rider**

### **The Jamie Hruska Memorial Trophy**

**Awarded to the rider accumulating the most points on one horse in any one jumper division (Above 1.0m)**

### **The Village Farm Perpetual Trophy**

**To be presented to the horse accumulating the most points in the professional hunter sections over 3'3" (not to include Performance Hunters or any model points)**

### **The Wintarra Ring Perpetual Trophy**

**Presented by Rolling Acres Farm to the Grand A/O Hunter Champion**

### **The Roger Harmon Challenge Trophy**

**Presented to the Grand Small Junior Hunter**

### **The Fanfare Challenge Trophy**

**Presented by the Amling Family to the Grand Large Junior Hunter**

### **The North Lite Perpetual Trophy**

**Presented by Martha Sterbak Breedlove to the overall Grand Junior Hunter**

### **The Pleasant Grove Manor Perpetual Trophy**

**Presented by the Roberts Family to the Large Pony Champion**

### **The Image Challenge Trophy**

**Presented by Diana McClure to the Grand Pony Champion**

### **The Peggy Latham Memorial Challenge Trophy**

**Presented to the Grand Adult Amateur Champion**

### **R.L. Hess and Bro. Perpetual Trophy**

**In memory of Bill Hess to be awarded to the Grand Children's Hunter**

### **The Silly Sal Challenge Trophy**

**Donated by William L. "Skip" Hess, III and D. Curt Fredin, Jr.**

**To be awarded to the overall Grand Children's Hunter Pony.**

### **The Sunday Edition Perpetual Trophy**

**Presented by Miranda Scott to the Grand Champion of all three "Festival of Champions Series" for the horse earning the highest cumulative points in Professional, Jr/Am, Ch and Ad Hunter divisions.**

### **Laura Pickett Trophy**

**High Point Scored Horse of the "Festival of Champions" Derbies.**

### **Other Awards**

**Leading Pro; Best Adult, Child, Amateur, Junior, Pony and Groom awards**

*The 2027*  
*Virginia Festival of Champions*  
*Show Series*

Save the Dates:

April 28-May 2, 2027  
Lexington Spring Premiere

May 5-9, 2027  
Lexington Spring Encore

August 11-15, 2027  
Lexington National  
VHSA Equitation Finals  
Amy Reistrup Equitation  
Challenge

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THE PREMIERE › THE ENCORE › THE NATIONAL

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Or call us at **(800) 349-1082** to speak with your USEF benefits team.





# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and \_\_\_\_\_ ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, (i) the propensity of an equine to behave in dangerous ways which may result in injury to the participant; (ii) the inability to predict an equine's reaction to sound, movements, objects, persons, or animals; and (iii) hazards of surface or subsurface conditions; (iv) the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; (v) loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; (vi) accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; (vii) facilities issues and premises conditions; failure of protective equipment (including helmets); (viii) inadequate safety measures; participants of varying skill levels; (ix) situations beyond the immediate control of the USEF Event organizers and competition management; and (x) other undefined, not readily foreseeable and presently unknown risks and dangers. ("Risks").

**CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.:**

**Under VA Code Ann. Sec 3.2-6200-6203, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_



**Join us for a great week of the Virginia  
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Lexington National Shows**

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**Friends of the Virginia Horse Center**

# Virginia Festival of Champions

is a Regular Member Competition of the USEF and is approved by the following organizations:



## North Carolina Hunter and Jumper Association, Inc.

P.O. Box 33790, Raleigh, North Carolina 27636

Renewal  New Member

I hereby apply for membership for the year 20\_\_ and enclose payment of \$\_\_\_\_\_

Dues: Seniors \$40.00 Juniors \$30.00 Farm \$50.00 Life \$300

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

If a Senior, please check one:  Professional  Amateur

If Amateur, please indicate age group

18-35  36-45  46+  Junior

If a Junior, MUST have BIRTHDATE: \_\_\_\_\_

Would you rather receive your newsletter online or a hard copy?

(Circle one) Email: \_\_\_\_\_

## THE MARYLAND HORSE SHOWS ASSOCIATION, INC.

Lexington National is operated in accordance with the current rules of The Maryland Horse Shows Association and is Rated "A" in all applicable Hunter, Hunter Pony, Hunt Seat Equitation, and Jumper Sections.

## MARYLAND HORSE SHOWS ASSOCIATION, INC.

P.O. Box 127 Hampstead, MD 21074 • www.mdhsa.org

I hereby apply for 2020 membership and enclose payment for \$\_\_\_\_\_.

Senior (\$50)  Junior (\$40)  Life Dues (\$450)

Please note that all memberships with the exception of Life expire on November 30 and that each horse and owner must be recorded with the VHSA office before any points are counted. Memberships and recordings become effective the DATE which they are received IN the VHSA office.

Name \_\_\_\_\_

Jr./AA/AO \_\_\_\_\_ DOB (reg) \_\_\_\_\_ USEF# \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Note: To qualify for high score awards, an animal must be registered with the Association and his owner/lessee must be a current member of the Association. Membership expires November 30.



Teresa Ramsay Photo LSP

## Southwest Virginia Hunter/Jumper Association, Inc.

2287 West Riverside Dr., Salem, VA 24153 • 540-389-3005

Date: \_\_\_\_\_

LIFETIME MEMBER: \$300.00

FARM RECORDING: (Life) \$65.00

(Farms must be recorded if horses are to be shown under a farm name. The exhibitor must ALSO be an individual Senior or Junior member.)

SENIOR MEMBER: \$45.00

JUNIOR MEMBER: \$40.00

Amateur Certification  (no fee)

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ FAX(\_\_\_\_) \_\_\_\_\_

Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

Email(Optional) \_\_\_\_\_

**REMINDER:** For horses to accumulate points toward High-Score Awards, they must be recorded on a separate form. Leased horses must be recorded under Lessee's name.



(DO NOT WRITE IN THIS SPACE)

# Virginia Horse Shows Association, Inc.

## ~MEMBERSHIP APPLICATION~

### INDIVIDUAL MEMBERSHIP (Please print neatly):

\_\_\_\_\_ *Renewal* \_\_\_\_\_ *New Membership*

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 County: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_ (HOME) Date of Birth: \_\_\_\_\_  
 ( ) \_\_\_\_\_ (CELL) My Breed Interest: \_\_\_\_\_

#### MEMBERSHIP FEES - PLEASE CHECK ONE:

- [ ] Senior Membership \$60.00  
 [ ] Junior Membership\* \$50.00  
 [ ] Life Membership \$400.00

FEES CAN BE PAID ONLINE ([www.vhsa.com](http://www.vhsa.com) - click on PAY DUES), BY CHECK OR BY COMPLETING THIS FORM WITH CREDIT CARD INFORMATION AND E-MAIL TO THE VHSA OFFICE ([vhsa@verizon.net](mailto:vhsa@verizon.net))

*\*A Junior is anyone under the age of 18 as of Dec. 1<sup>st</sup> of current show year  
(Horse and Owner must be registered with the VHSA to accrue points for Year-End Awards Program)*

Membership is active the date that the VHSA receives your application and payment in the VHSA office or the show date of the VHSA recognized horse show you turned this paperwork into.

(DO NOT WRITE IN THIS SPACE)

### FARM/STABLE/CORPORATION MEMBERSHIP:

Farm/Stable/Corporate Name: \_\_\_\_\_  
 Owner: \_\_\_\_\_ VHSA No.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ County: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_ (HOME) Date of Incorporation: \_\_\_\_\_  
 ( ) \_\_\_\_\_ (CELL) E-Mail Address: \_\_\_\_\_

*I hereby certify that the above information is correct and that I am the owner or agent for the aforementioned Farm/Stable/Corporation.*

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

#### MEMBERSHIP FEES - PLEASE CHECK ONE:

- [ ] Annual Membership Fee \$60.00  
 [ ] Lifetime Membership Fee \$400.00

FEES CAN BE PAID ONLINE ([www.vhsa.com](http://www.vhsa.com) - click on PAY DUES), BY CHECK OR BY COMPLETING THIS FORM WITH CREDIT CARD INFORMATION AND E-MAIL TO THE VHSA OFFICE ([vhsa@verizon.net](mailto:vhsa@verizon.net))

<p><i>Name (As it appears on Card):</i> _____ <i>Expiration Date:</i> _____  <i>Credit Card Number:</i> _____ <i>CVV Code:</i> _____  <i>Address of Card Holder (If different than above):</i> _____  <i>Phone Number:</i> _____ <i>E-mail:</i> _____            With this signature, I give permission to the VHSA to charge my credit card for the above fees:            _____</p>
---

**NOTE: ANNUAL MEMBERSHIPS EXPIRE NOVEMBER 30<sup>TH</sup>**



### USEF Motorized Vehicle Statement

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.



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## **EAST**

### **Virginia Young Horse Festival**

Virginia Horse Center  
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Aug. 22, 2026

## **CENTRAL**

### **Southwest Showdown**

Great Southwest Equestrian Center  
Katy, TX  
Sept. 17, 2026

Classes vary by horse age, including in-hand, under saddle,  
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**Visit [ushja.org/SallieB](https://ushja.org/SallieB) for complete details and dates.**

UNITED STATES   
HUNTER JUMPER ASSOCIATION™

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